

## KARMA

From birth to death daily man does so many actions or karmas. When you do actions, then definitely you will get results for those actions. If it is good action then good effect follows and in the same way for bad action bad effect follows. Once you do karma then experiencing its result is compulsory. This is Law of karma.

Based on timing of karmic-result, karmas can be divided into 3 types. They are 1. Aagaami karma 2. Sanchitha karma and 3. Prarabdha karma. From this present moment and in future whatever actions you do, they are known as “aagaami karma”. Depending on type of aagaami karmas we earn sins & virtues. Then these are added into Sanchitha karma. Because of this our future creates. The solution for avoiding karmic-result, even doing karma is - Doing actions without ego, without expecting sins-virtues and going beyond raaga-dwesa. If actions done like this then future can't be created. To know how to do this, read “Raaga-Dwesa” topic.

Sins-virtues which we earned by the actions done in the past up to present moment are called sanchitha karma. Among the sin-virtues we earned in the past, after accommodating in praarabdha, remaining unexperienced karmic-results comes under sanchitha karma. For today, tomorrow becomes future. But for day-after-tomorrow, tomorrow becomes past. So once the future becomes past all aagaami karmas become sanchitha karmas and included in it. So to clear sanchita karmas, you have to burn them in Gnaanaagni - the fire of knowledge.

At the time of birth whatever fate we wrote, it is called praarabdha karma. These karmas are experienced by you in this life time only. So understand that whatever is happening in your present life, it is pre-planned. Only because of this reason, for some persons results won't come even with maximum effort, but for some persons results come easily. Why because results are based on fate not because of effort.

Many people expect their wishes to come true, by giving donations, doing good deeds and services. But for them expecting things are not happening. Why because, this life is already decided by praarabdha. So the solution for this is learning the talent of “erasing fate”.

As per the knowledge said above, the birth-death cycle always continue if you do karma expecting the result in future. So what to do to make this birth as last birth? Experiencing pre-planned praarabdha karma joyfully. As said in the topic - “Guide”, experience every pain-pleasure happening in your life as god's gift. In the same way stop creating future i.e. stop creating aagaami karma, which eventually turns to sanchitha karma. For this you have to do karma after going beyond raaga-dwesa. Burn the sanchitha karma in Gnaanaagni. That means we have to destroy past and should not create future, then only we can meet god who always stay in present moment.

To make all this happen you have to change your goals. Leave the desire of succeeding only in materialistic world. If you stuck in materialistic maaya then your

wishes never happens. Understand that some wishes are happening because they are in fate and the things which are not in fate never happen.

If your desire is materialistic then there is no guarantee that it happens. Everything manifests based on fate. So only materialistic life always gives dissatisfaction and sadness. But even if you are sinner, if your wish is spiritual i.e. if it is relating to god then definitely it happens. That's why spiritually man can desire anything and to any extent.

Supreme Soul gave birth to Souls. Souls gave birth to Jeevaathma. So you - the Jeevaathma who stuck in maaya, can go to your father or grandfather in any state. This is your birth right. Understand that even though you have done worst sins in the past, they can't stop your birth right. To reach Soul nothing comes as an obstacle including your fate. So desire to acquire soul knowledge and reach god dimension.

But to reach god, you must know his knowledge. You should know about his gunas. He is beyond raaga-dwesa, trigunas and sin-virtue. He spread everywhere, in and out. So you have to make an effort to go beyond raaga-dwesa, trigunas and sin-virtue. You have to develop godly characters, and then only your union with him happens. Knowing gods knowledge is your birth right, so utilize it compulsorily. Because then only there is a chance of your desires gets fulfilled.

God has authority on humans and humans have authority on god. Humans don't have right on this world, only god has right on this world. Humans can only use this world or energy-forms to reach god. So focus on your right. You are not using your birth right and trying for the right which you don't have.

So desire you should have: reaching the soul dimension, getting soul knowledge, merging with supreme soul and spreading this knowledge to others. This desire is spiritual, this is your birth right, and it is not related to materialistic world. That's why it definitely manifests.

Like this, if you desire and make efforts towards it, then your worldly desires manifests on its own. Because you are travelling towards god, he takes responsibility of your worldly needs. If you do like this, you will enter into new life, which is not according to fate. Solutions come for all your unsolved problems.

## **Gnaanaagni**

We not only have creatorship but also have experiencer-ship. Means as a creator we do karmas and also as an experiencer we will experience the karmic-result. We cannot avoid karmic-result, but we also have second part creatorship. So along with experiencing karmic-result we also do new karma simultaneously. We have full freedom in performing new karmas. Fate or past can't influence us completely while doing new karma. They will say continue using old methods, if not disastrous may happen and create fear in you. But we can try new method by overcoming fear.

After discovering computer we have forgotten typewriter and its related knowledge. In the same way we have to find new solution for every problem. Then only it's related past knowledge and past karmas will be burnt in Gnaanaagni. Means it happens only when we stop using past knowledge.

So after getting problem, immediately take responsibility of it, stop blaming others, feel that it happened because of your fate, by using the problem reach soul dimension, get new solution relating to that problem from your soul and implement it, and through it reach the blissful state. Divine feeling has to arise within on every symptom of that problem. Then only Gnaanaagni ignites and in that all karmas relating to that problem will be burnt. After that only its related result occurs. That means only after burning of karmas relating to that problem, which are in fate and in sanchitha karma, you will get result. So understand that when you desire something, that desire get fulfilled only when obstacles which are in the past relating to that desire gets cleared.

For example you have pain in the body. Then you direct the pain to take you to god, experience it with affection, reach the god and ask soul - "when this pain helps? When it troubles? How it is divine energy? What to do to see it as divine energy? Then apply it and experientially you have to feel it as divine energy. That means, as said in guide topic you must transform pain into ultimate bliss. As said in witness topic through pain witness state must arise.

Then you will understand by your experience that problem is not in pain, it's in you. You haven't seen the helping nature of pain in the past and problem continued because of your hating. Like this if you know then the pain related karmas which you did in past will be burnt in Gnaanaagni. After that only you will get solution for the pain, otherwise the discomfort will continue.

In the same way do this for pleasures also. Because you became slave for pleasures and success. And you have the habit of forgetting god in pleasures and comforts. Understand that "in good things also both helping nature and hurting nature is there". In the same way many became slaves to virtue because they are in an illusion that through virtues sins will be burnt. But how much virtue you may do, even then also past sin-results definitely comes to you. If you do virtues, accordingly situation also comes to do sins also. It's impossible to perform only virtual actions in this world. If in case possibility is there, to experience the results of those virtues, you have to take another birth. Because this life is already decided by fate. So the solution for this is reaching god through virtue and sin and burn both of them.

Like this when you see all 3 gunas and its related qualities divinely, when you see them as images of god, through them if you get divine feeling, when you know with experience that god and god energy is hidden in everything, then you will come out from Law of karma and attain liberation. Otherwise you will get stuck in karmic cycle. So desire wholeheartedly to overcome praarabdha, aagaami, sanchitha karma. It is said that "shraddhaavaan labhathe gnaanam". That means how much interest you show that much you acquire knowledge. Understand that when you follow and apply this knowledge, then only you will succeed, otherwise you will continue victim state.