

DIRECTOR

We always get many problems in our life. Problems are coming continuously even though we pray or meditate or do any other practice. So here what we have to understand is everyone has problems. But the difference is that sufferings and pleasures occur depending on their state. If we search outside for the solution to these problems then life becomes sorrowful. But if we search solution inside then life becomes miraculous. By overcoming outer effort, if we make inner effort then we will get easy solutions to the problems.

Supreme Soul already wrote our fate when we born, that is my kids have to become like me. Means "Aham Brahmasmi"- with experience we have to know that I am the God. That means you have study following five classes, Thamo guna, Rajo guna, Satva guna, Shudhasaatvika and Nirguna. So you have to face situations relating to these classes. Who is Supreme Soul? He is the one who created all of us, our real father. Initially we got results by visiting temples because that moment we were like small children. But now we aren't getting because we have grown up. Now we are in a state where we can achieve everything with the help of inner God.

This I will explain with an example. I have a website, for its maintenance I paid Rs.10,000/-. Previously I paid Rs.5,000/- for 5 years. As service is good, next I paid for 10 years at once. Website provider told me that he will give 10 year service and service is good for 2 years. But recently that company is closed; they are not receiving phone calls also. So I lost Rs.10,000/- , now what should I do?

I got angry. Why because I fixed myself. Means I felt that I am the owner for the next 10 years. When we fix ourselves and if it won't happen then definitely we will experience pain. Then I did saadhana by scolding inside, like I said in the topic – GUIDE.

Then I asked God - why I lost Rs.10,000/-? After your consent only I purchased, even then why I lost? What is the solution? Then he replied - "now, it is possible to make him to give your money back. By sending thought and by sending energy to him, I can make him to give back Rs.10,000/-. But he lost millions. It is difficult for him to recover, so forgive him and accept his state. First you reach the peaceful state then I will arrange lost 10,000/- rupees by other ways." Afterwards unexpectedly one woman came to me and took counselling and gave exactly Rs.10,000/-.

Also one of my students said he will make android app and created "darmam" app for free. Means because of app now website is not compulsory. Later he created website darmam.com also.

Also I accepted money cheating persons. Magically I purchased double bed room flat with 15 lakhs. Even though I have only 2 lakh, with the help of my students I took flat. Remaining money was arranged within 2 days only. How this has happened? Just by doing what my inner God said. Also in achieving my desire I

restricted myself to 33.33%, and allotted 33.33% place to soul and remaining 33.33% to supreme soul. So anything is possible when Jeevathma-Soul-Supreme Soul unites.

There is a saying that god thinking is exactly opposite to man thinking. I thought website stays for 10 years. But God reduced it to 2 years, that is his thinking. First I got angry so I scolded, but later I felt why God thought against me, there will be some cause in it. And I felt if God gave me difficulty, in that some secret will be there which has to be identified by me. And I felt let it happen according to God's wish, I will experience this pain aroused because of loss divinely and as God's grace. Then with love and affection I experienced that pain and established dharma within. Means I felt cheating persons also should be there upto 33.33%. (For more information about darma read the topic – Dharma.)

Whenever you experience problem divinely and establish dharma then God will provide necessary things outside. Basing on my eligibility God gave me 15 lakh worth flat. I may ask crores, but God knows how much to give. God knows if he gives more, then there is a chance that I may stuck in maaya or illusion. If we work together with God, if we fulfill his desire, means if we establish dharma by experiencing pains-pleasures arising in life divinely, if we tune ourselves to God by developing his characters then definitely he arranges necessary things.

How to transform from actor to director?

We must tune ourselves to God, then only we can establish our connection with him. The real challenge in front of you is, to tune with him in every situation. So you should know how to adjust with him? How to reach him? What is his address? What are his characters?

Whether he is an actor or a director? He is director and you are the actor. So you have to clearly understand the difference between the director and the actor. In simple words we can say that soul is the director, jeevathma means you are the actor. You are staying as an actor only, you have to become director, means in every situation you have to develop habit of transforming from actor to director.

So you have to know the difference between director and actor, because you have to become director. Unless you become director, you can't reach original director. So first you have to become assistant director. Your original director is your soul.

You will watch movies naa! In movies whom you will see: hero, heroine, villain, joker etc, means in it compulsory good-bad-neutral roles will be there. In movie whether heroine listens to hero words? Or hero listens to heroine words? Both listen to director words, actors won't listen to each other. So what you have to understand here is, even hero can't acquire the desired result; even hero is also puppet in director's hands. So unless you become the director, your life will not come into your hands.

Outwardly director may look good, but in him he will have every character's feeling little bit at least, otherwise he cannot create that role. During movie shoot

director will not show partiality towards anybody, he will be in balanced view. He gives equal energy and value for all opposite roles which he created, he directs them and creates a movie. Till now no director made a movie with only good roles, it can't be made in future also. Because it's impossible. To show the greatness of good, definitely bad is required. In the same way to show the roughness of bad, definitely good means soft role has to be created.

In the view of God, everything is universal drama. So by being as witness he gives air, light, water etc.. to everybody equally. When cyclones occur, nature takes away everything which comes in its path. Both good people and bad people will die. Temples, masques and churches vanishes. Means nature is not showing any difference towards anybody. Means for continuation of creation there is a need of both good and bad people. That's why it is said as universal drama managed by supreme soul.

But you as an actor struck in ignorance and maaya, think that only liked people should stay and disliked people should not be there. Good people think bad people should not be there and bad people think good people should not be there. If you think in this way, it means you are doing adharma. Why because staying one side, and rejecting the opposite means directly you are scolding God, because he only created them.

But if you think from knowledge point of view, for continuation of this creation people playing 3 opposite roles are compulsorily required. Because in God 3 gunas are mixed in equal proportions. Means to run this creation light-dark-twilight means good-bad-neutral are needed compulsorily. Otherwise because of imbalance great destruction may happen. So only good world is impossible. Either present world with separated trigunas will continue or pure world will be created in which trigunas are mixed and become one. (For more information about imbalance read the topic – Balance.)

Can we remove electrons from atoms? We can't. Whether creation will run only with males? Or only with females? It can't. You think about this. So opposites must and should be there in everything.

In mahabharath pandavas won in the end. All kouravas died. But while destroying bad, pandava's also lost their sons. So as many thinks, here good didn't win over bad, adharma destroyed and dharma established, creation reached balanced state.

In the same way hero will win almost in every movie. But something happens to heroin, hero related people get troubles and villon kills good persons. Means good is not winning 100% here! At last directors show the end as if good has won.

Also once observe everybody's life, either it may be good people's life or bad people's life, at last it's ending with misery, not with happiness. Suffering with problems, living with a feeling that what is this life? and dying sadly in the end. Reason for this is

not established dharma in them and not leading their life's as directors. So think compulsory about why your life is ending with sorrow and why you are not continuing your life pleasantly, happily and joyfully.

By seeing all roles impartially, by making everyone act their roles perfectly, director stays with all roles joyfully. Also Supreme Soul knows that there is no death for soul and jeevathama, birth-death is only for body. Even when body is dying, soul is alive before him. So from Gods point of view everything is drama. That's why he won't feel for anything. He stays steadily in everything.

As God said in Bhagavadgita, we have to reach a state where we receive both good and bad equally. But we are not trying to achieve this state. He is saying something and we are doing another. We are not doing what he said, that's why he is not fulfilling our desires. So practically do what he said. Then only you will know what miraculous creation he made.

Saadhana:

For example, suppose if powerful person cheats you, you will say outside "sir..sir..", but inside you will scold with ugly words. Means you are not doing same thing in mind, through words and actions. Means you are divided not united. Then inside cheating energy gets angry and makes the other person to cheat you again. That's why you will be cheated continuously by them. So what saadhana you have to do - you have to assume: I am not female or male, I am jeevathma, I am creating every problem and solution is inside for those problems, for that I will start moving towards God.

Also when quarrel happens between two roles inside, what you have to notice is - you are identifying yourself with cheated person and you are scolding the cheating person. Means you are still actor only. Then you have to choose to become director from actor role, you have to separate from your role and talk to cheated role - "hey man! You are thinking that you are good, you will not cheat anybody, you are great and then you are hating cheating person always. Because of your hating, you are defeated by them.

But for me both are equal. I will support everybody. I myself stimulated him by giving energy to cheat you. And to get cheated by him I created trust on him in you. Because my duty is to make you as a director, for this you have to reach a state where you can see all types of roles as divine. So here nobody did mistake. So respect opposite characters also. Good is too much within you, restrict it to 33.33% only. As a director tell to the role that definitely 3 gunas must be there, that is 33.33% each.

In this way talk with cheating character also and give clear explanation. Tell clearly to those roles that I only said to play these roles, I am only giving energy, but both of you forgot that I am beside you and both are trying to dominate each other. In movies actors act as if they are injuring each other but really they will not beat themselves. But really you are injuring and trying to kill. But it's impossible for the same person to win always, also it's impossible for same person to remain, no single incident

happens without two opposite persons, so solution for this is both roles have to respect each other, friendly act together and after finishing the scene both become one.

Then experience the pain formed because of cheating as divine grace. Don't try to do anything with pain and rather allow pain to change you. Tell to that pain like this – "pain! In the past I tried to change you or I tried to run away from you or I tried to kill you. But now I am seeing you as divine representative. Co-operate me so that I can become director, burn all past actions and make me pure" and surrender to that pain. Then without doing anything, just go and sit in the middle of the pain. When crude gold is burnt in fire, it removes impurities and gives you pure gold, in the same way pain acts as fire, removes impurities and makes you pure. Then after seeing your pure state, pain melts by itself.

Director repeats the same scene till the actor plays the given role perfectly, in the same way till you experience the cheated role divinely, your soul continues the same problem. The moment you experience divinely then soul removes the past roles make up and creates new role for you. Why soul is doing like this? because the aim why you came to earth is, to play all roles related to trigunas, knowing about them through experience, finally knowing that I am the director, I am the soul, I am the God.

Soul itself means having satva-rajas-tamas gunas in equal ratios. Soul created drama joyfully using these three roles and gives energy to all. So you also use trigunas. Do like this inside and see what happens outside. You will become bliss. Also you will get miraculous results outside. So solution for all your problems is transforming from actor to director. Then being the director and also playing the roles simultaneously. Means transforming into divine-human.

For any problem if you do saadhana like this, you will find solution for everything. I have been doing this saadhana since 2004 and enjoying my life. Not only me, many are doing this saadhana, solving their problems by themselves and enjoying their life.

So please transform from actor to director, enjoy your life and make it as last birth. This happens only when you become director. If you stay only as an actor you will play good-bad-neutral roles, but you will never become leader for three gunas. You can't reach pure state, beyond gunas state.

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