

Dagda Karmas

From birth to death daily we do many karmas or actions continuously. But we don't know – what is karma? How to do an action to go beyond fate and karma? How to do Dagda karmas so that we can come out from sin-virtue cycle? How to acquire blissful life? Even though we don't have clear understanding, daily we do actions the way we feel and when expected thing won't happen, we say that it is due to karma fate and getting adjusted. Now I will answer to these questions which I came to know through my practical experiences.

Every soul has Brahma, Vishnu and Maheswara natures. But we, Jeevaathmas forgot this and living incompletely. In an atom electron, proton and neutron stays together, in the same way in every action 3 natures are mixed in equal ratios, that is creation-operation-destruction. In this universe every atom is filled with these 3 natures only. We can also call them as good-bad-neutral, or thamas-rajassatva gunas. Brahma is leading satva, Vishnu is leading rajas and Maheswara is leading thamas. Human life becomes complete when these three work together cooperatively.

Brahma's duty is creating an action. For example I got a thought to scold someone, this is created by inner Brahma. Vishnu's duty is to run that action, means he executes it by giving the required energy and talent. And the duty of Maheswara is destroying that action.

But if you perform action immediately after getting thought, then this karma will be stored in your mind. Because of this one action, good may happen to some people and bad may happen to some people. For example you are vegetarian and if you hate non vegetarian food – you like vegetarians and dislike non vegetarians. Because of this you are becoming enemy to some people and friend to some people. Means at the same time you are doing both good-bad action and you are getting its karmic-result and getting stuck in it.

Solution for this is creating Gnaanagni means generating fire out of practical knowledge and burn all past actions in it. To do like this you have to use Maheshwaras nature also. But in your life you are using only Brahma and Vishnu natures only, you are not using the Maheshwara or Shivas nature. Means you are focusing only on creation and operation, but not at all thinking about how to destroy those created things.

Shiva destroys any work or karma once its time is over. Shiva plays this role by being the leader of the destroying nature. Delete-option or Shiva's nature is very much essential for us, because any born thing will die compulsorily, this is the law of creation. But because of lack of knowledge, you are hating Shiva's nature. Start utilizing this option from now-on-wards. Within ourself we have Delete-option. Means we have Brahma-Vishnu-Maheswara natures within us.

If you want to become pure, definitely you must know how to use Delete-option. When you get thought to scold someone - immediately without scolding outside,

choose these 3 - I will scold, I will praise and neutral options within. Means choose Brahma-Vishnu-Maheswara. Also tell to that thought that after reaching combined state of three natures I will scold, and once you reach the peaceful state do whatever you feel.

Daily if you do this saadhana then you will not react to thoughts. Whenever you do action after going beyond raaga-dwesa, means whenever you play roles by being in director state, then all your actions will become Dagda karmas.

In my sessions I will scold and praise everybody, I will use all types of words. All types of people will be there in my classes. Patients, doctors, scientists, teachers... all will take my words joyfully. Generally if we scold someone will they keep quiet? No. But even I scold, all are taking it joyfully. Because being in pure state I am doing actions. I will scold by being in combined state of Brahma-Vishnu-Maheswara. Scolding or praising by me, is created by Brahma, at the same time it is operated by Vishnu and at the same time it will be destroyed by Shiva. These are called Dagda karmas.

Means in my memory card nothing will get stored relating to Dagda karmas. Suppose if I do karma without being in this state then they will get stored within. I will identify these actions. I will experience and destroy these actions by remembering again and again till I can see them peacefully and divinely. Since within our actions are not deleted, its related actions repeat outside. Problem disappears only after deleting it. To know more about how to delete karmas read the topic inner journey.

Yogis do actions but they don't attach to these actions. They will go beyond karma and no karma touches them. They are like a water drop on lotus leaf. Means nothing will get stored in their memory card. But if you do karma it will store in your memory card immediately.

For example you store songs in your mobile memory card. If you want to store new songs there should be empty space in it. Otherwise you have to delete the old ones. In the same way our mind is also like memory card. We have to delete unnecessary things which are stored in it, I am calling this as destroying by igniting fire.

Outwardly we can take memory card as an example, but spiritually we should know how to delete past actions. If you create something, only you have to operate it and after that you only have to destroy it. If you won't create, then there is no need to destroy it. Means if you do action by being in Supreme Soul state means if you do action after the union of 3 natures that is brahma-vishnu-maheshwara, then it won't be stored anywhere.

So even if you do karma, that should not be stored within, for that what we should do? Means we have to listen all songs, but it should not be stored in memory card, for that what we have to do? It's enough if we have 24 hours internet connection. Then whenever we feel we listen songs, but nothing get stored in memory card. I am calling this as – being untouched even doing karma or Dagda karmas.

Also Supreme Soul spread everywhere in this universe. We can make connection with him at any time and in any place, like Wi-Fi connection. So always you get connected to him and do actions. Means doing any action by being with God, or playing any role along with direction, become Dagda karma. Means from Supreme Soul energy take pure form, stay for some time, after completion of work immediately it becomes pure and again merge in Supreme Soul. In the middle it will not get stored anywhere. In this way if you do then all your problems vanish. Do this saadhana, you will understand the difference.

Since I said results will come if you do Dagda karmas, many are doing this saadhana by expecting certain results. That's why results are not coming for them. So when you are expecting, identify immediately and assume that - I will do saadhana without any expectation or I will expect all types of results or it's secret, I don't know what result will come by doing this saadhana. After that continue saadhana and wait and see what happens.

If creation-operation-destruction happens simultaneously then these are called Dagda karmas. These karmas will never come back. Because they are not stored within you. Suppose even karmic-result come back to these karmas, it will not show any effect on you, because you stay purely.

When you do Dagda karmas, you will get miraculous results. Till that moment you might felt its impossible or its karma, but solutions will come by doing Dagda karmas. Because Shiva is also supporting you. Suppose for every problem if you get solution, then also will you say its fate or karma? You won't say right!

When all your karmas destroyed, you will become pure like a small kid and start jumping. When your present problems vanishes then past roles observe this. They understand that, in the past I used only Brahma-Vishnu, but not used Shiva, and now they destroys their karmas on their own. Even past stored karmas will also be destroyed with this knowledge. If you do like this you will completely come out from karmic cycle, get liberation, stay in pure state and spend life blissfully.

So from now on wards do Dagda karmas. If you continue saadhana like this you will reach pure state, use pure energy and spend life blissfully. Because of this you will be released from virtue-sin cycle, whatever outer situation may be, you will be untouched and stay peaceful within.

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